

## Scandinavian 3350

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Sat 4/6/2024 11:54 AM

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Cc: Fredal, James <fredal.1@osu.edu>; Tanner, Heather J. <tanner.87@osu.edu>; Vankeerbergen, Bernadette <vankeerbergen.1@osu.edu>; Hilty, Michael <hilty.70@osu.edu>; Steele, Rachel <steele.682@osu.edu>; Neff, Jennifer <neff.363@osu.edu>

Good afternoon,

On Wednesday, March 27th, the Themes I Subcommittee of the ASC Curriculum Committee reviewed a course proposal for Scandinavian 3350 to be included in the GEN Theme: Traditions, Cultures, and Transformations category.

The Subcommittee unanimously approved the request with one contingency:

- i) **Contingency:** The Arts and Sciences Curriculum Committee recently (03-01-2024) updated the list of required syllabus statements for all syllabi to include a new statement on religious accommodations. The new version of this required statement is a result of a directive by the Executive Vice President and Provost and can be found here on the [ASC Curriculum and Assessment Services website](#). The reviewing faculty thank you for adding this statement to your course syllabus.

As a reminder, **contingencies** (in bold above) must be addressed and resubmitted via curriculum.osu.edu before this course can move forward in the approval process to OAA. I will return Scandinavian 3350 to the department queue via curriculum.osu.edu in order to address the Subcommittee's requests.

Should you have any questions about the feedback of the Subcommittee, please feel free to contact Jim Fredal (faculty Chair of the Themes I Subcommittee; cc'd on this e-mail), or me.

Best,  
Rachel



### Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

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**-BLACK LIVES MATTER-**

**STOP AAPI HATE**

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these

tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.